IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117062

Date: December 16, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

COMPACT FULL-WIDTH ARRAY ARCHITECTURE WITHOUT SATELLITE AND

BUTTING ERRORS

By (Inventors):

Eduardo Mariano FREIRE, Harry Anderson WILLIAMS, Gary A. KNEEZEL and Yoshihiko

	FUJIMURA
\boxtimes	Formal drawings (Figs. 1-13; 8 sheets) are attached.
	Use Figure 13 for front page of Publication. A Declaration and Power of Attorney is filed herewith.
\square	This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
	This patent application is assigned to <u>FUJI XEROX CO., LTD.</u> . The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.
	Priority of foreign application(s) No filed in is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
\boxtimes	under a multilateral international agreement, that requires publication of applications 18 months after filing. The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	20 - 20	= 0*			
INDEP CLAIMS	2 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
iling fee is attached. Except as a					

OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$	770
	x 18	\$	
	x 86	\$	
	+ 290	\$	
-	TOTAL	\$	770
41.		-	

 \boxtimes Check No. 149329 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

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